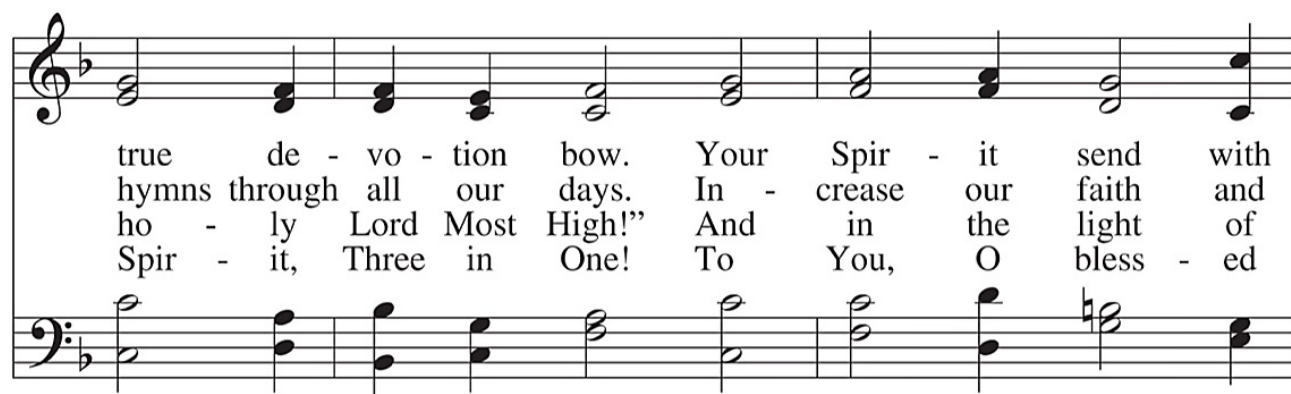


1 Lord Je - sus Christ, be pres - ent now; Our hearts in
 2 Un - seal our lips to sing Your praise In end - less
 3 Then shall we join the hosts that cry, "O ho - ly,
 △ 4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with
 hymns through all our days. In - crease our faith and
 ho - ly Lord Most High!" And in the light of
 Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.
 light our minds; And set us free from doubt that blinds.
 that blest place We then shall see You face to face.
 Trin - i - ty, Be praise through - out e - ter - ni - ty!



DIVINE SERVICE

Setting Four

PASTORAL GREETING

Stand

HYMN OF INVOCATION

CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

A In the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.** *Matthew 28:19b; [18:20]*

A Our help is in the name of the Lord,

C **who made heaven and earth.** *Psalm 124:8*

A If you, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3-4*

A Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

SERVICE OF THE WORD

INTROIT

Psalm 116:1–4, 8; antiphon: v. 15

- A** Precious in the sight of the LORD
is the death of his saints.
- C** **I love the LORD, because he has heard
my voice and my pleas for mercy.**
- A** Because he inclined his ear to me,
therefore I will call on him as long as I live.
- C** **The snares of death encompassed me; the pangs of Sheol laid hold on me;
I suffered distress and anguish.**
- A** Then I called on the name of the LORD:
“O LORD, I pray, deliver my soul!”
- C** **For you have delivered my soul from death,
my eyes from tears, my feet from stumbling.**
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- A** Precious in the sight of the LORD
is the death of his saints.

KYRIE ~ *Lord, Have Mercy*

Mark 10:47



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

SALUTATION and COLLECT OF THE DAY

- A** The Lord be with you. *2 Timothy 4:22*
- C** **And also with you.**
- A** Let us pray.

The COLLECT OF THE DAY is spoken.

A Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT ~ *Ezekiel 37:1-14*

After the reading:

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Hebrews 12:2

A [O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

EPISTLE ~ *Romans 8:1-11*

After the reading:

A This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE

P I am the resurrection and the life. Whoever believes in me, though he die,
yet shall he live.

John 11:25

HOLY GOSPEL ~ *John 11:17-27, 38-53*

P The Holy Gospel according to St. John, the eleventh chapter.

C **Glory to You, O Lord.**

After the reading:

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit



1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with

death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 shame - ful scorn And with pierc - ing thorns they crowned Thee.

To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou

death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.

Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

- 5 Thou has suffered men to bruise Thee,
 That from pain I might be free;
 Falsely did Thy foes accuse Thee;
 Thence I gain security;
 Comfortless Thy soul did languish
 Me to comfort in my anguish,
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

- 6 Thou has suffered great affliction
 And hast borne it patiently,
 Even death my crucifixion,
 Fully to atone for me;
 Thou midst choose to be tormented
 That my doom should be prevented.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

- 7 Then, for all that wrought my pardon,
 For Thy sorrows deep and sore,
 For Thine anguish in the Garden,
 I will thank Thee evermore,
 Thank Thee for Thy groaning, sighing,
 For that last triumphant cry,
 And shall praise Thee, Lord, on high.

SERMON~ "If Only You Had Been Here"

John 11:17-27; 38-53

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Sit

OFFERING

Stand



SERVICE OF THE SACRAMENT

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

[Colossians 3:1]

C We lift them up to the Lord.

P Let us give thanks unto the Lord, our God.

[Psalm 136]

C It is right to give Him thanks and praise.

P It is truly good, right and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."
Hosanna is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from ✠ evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen

THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.

C Amen

AGNUS DEI ~ *Lamb of God*

John 1:29



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

DISTRIBUTION

P Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

C Amen.

P Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

C Amen.

Refrain

Eat this bread, drink this cup, Come to Him and nev-er be hun-gry.

Eat this bread, drink this cup, Trust in Him and you will not thirst.

Cantor or Choir *Refrain*

1 This is His bod-y giv-en for you; this is His blood that was shed for you.

2 As of-ten as you eat this bread and drink this cup, you show His death un-til He comes a-gain.

3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day.

4 An-y-one who eats this bread will live for-ev-er.

5 If we be-lieve and eat this bread, we will have e-ter-nal life.

**Choose either part*

1 Lord Je - sus Christ, the Church's head, You are her one foun-
 2 O Lord, let this Your lit - tle flock, Your name a - lone con -
 3 Help us to serve You ev - er - more With hearts both pure and
 4 And for Your Gos - pel let us dare To sac - ri - fice all

da - tion; In You she trusts, be - fore You bows, And
 fess - ing, Con - tin - ue in Your lov - ing care, True
 low - ly; And may Your Word, that light di - vine, Shine
 trea - sure; Teach us to bear Your bless - ed cross, To

waits for Your sal - va - tion. Built on this rock se - cure,
 u - ni - ty pos - sess - ing. Your sac - ra - ments, O Lord,
 on in splen - dor ho - ly That we re - pen - tance show,
 find in You all plea - sure. O grant us stead - fast - ness

Your Church shall en - dure Though all the world de -
 And Your sav - ing Word To us, Lord, pure re -
 In faith ev - er grow; The pow'r of sin de -
 In joy and dis - tress, Lest we, Lord, You for -

cay And all things pass a - way.
 tain. Grant that they may re - main
 stroy And e - vils that an - noy.
 sake. Let us by grace par - take

O hear, O hear us, Je - sus!
 Our on - ly strength and com - fort.
 O make us faith - ful Chris - tians.
 Of end - less joy and glad - ness.



1 In the morn - ing when I rise, In the morn - ing when I rise,
 2 Dark mid - night was my cry, Dark mid - night was my cry,
 3 Just a - bout the break of day, Just a - bout the break of day,
 4 Oh, when I come to die, Oh, when I come to die,
 5 And when I want to sing, And when I want to sing,



In the morn - ing when I rise, Give me Je - sus.
 Dark mid - night was my cry, Give me Je - sus.
 Just a - bout the break of day, Give me Je - sus.
 Oh, when I come to die, Give me Je - sus.
 And when I want to sing, Give me Je - sus.

Refrain



Give me Je - sus, Give me Je - sus.



You may have all the rest, Give me Je - sus.

Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart † in peace.

C Amen.

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

A Let us pray.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS and BENEDICTION

A Let us bless the Lord.

[Psalm 103:1]

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

C Amen.

Sit

✠ *Soli Deo Gloria* ✠

Acknowledgments

Divine Service, Setting Four and hymns, from Lutheran Service Book

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CLOSING HYMN ~ Jesus Christ, My Sure Defense

741

1 Je - sus Christ, my sure de - fense And my Sav - ior, now is
 2 Je - sus, my Re - deem - er, lives; Like - wise I to life shall
 3 No, too close - ly I am bound By my hope to Christ for -
 4 I am flesh and must re - turn To the dust, whence I am

liv - ing! Know - ing this, my con - fi - dence
 wak - en. He will bring me where He is;
 ev - er; Faith's strong hand the Rock has found,
 tak - en; But by faith I now dis - cern

Rests up - on the hope here giv - en, Though the
 Shall my cour - age then be shak - en? Shall I
 Grasped it, and will leave it nev - er; E - ven
 That from death I shall a - wak - en With my

night of death be fraught Still with man - y an anx - ious thought.
 fear, or could the Head Rise and leave His mem - bers dead?
 death now can - not part From its Lord the trust - ing heart.
 Sav - ior to a - bide In His glo - ry, at His side.

- 5 Glorified, I shall anew
 With this flesh then be enshrouded;
In this body I shall view
 God, my Lord, with eyes unclouded;
In this flesh I then shall see
Jesus Christ eternally.
- 6 Then take comfort and rejoice,
 For His members Christ will cherish.
Fear not, they will hear His voice;
 Dying, they will never perish;
For the very grave is stirred
When the trumpet's blast is heard.
- 7 Laugh to scorn the gloomy grave
 And at death no longer tremble;
He, the Lord, who came to save
 Will at last His own assemble.
They will go their Lord to meet,
Treading death beneath their feet.
- 8 O, then, draw away your hearts
 From all pleasures base and hollow;
Strive to share what He imparts
 While you here His footsteps follow.
As you now still wait to rise,
Fix your hearts beyond the skies!



Holy Week

"Holy Week is a wonderful time for Christian devotion. The services at church are celebrations of the events, and the institutions that Jesus put into place. On Maundy Thursday, we rejoice in the gift of the Lord's Supper. On Good Friday we rejoice in the gift of the cleansing blood of Jesus. On Holy Saturday and Easter Sunday, we delight in the gift of the resurrection, Jesus, the first fruits and our hope."

Information from [The Lutheran Witness](#), "Devotional Tools for Holy Week," April 10, 2022, by [Bryan Wolfmueller](#).

Join us for Holy Week and Easter Services

March 28 • 5:00 pm & March 29 • 9:00 am: Palm Sunday

April 2 • 9:00 am & 6:30 pm: Maundy Thursday

April 3 • 12:00 pm: Good Friday, Tenebrae Service

April 3 • 6:30 pm: Good Friday Tre Ore Service

April 4 • 7:30 pm: Easter Vigil

April 5 • 6:30 am: Easter Sunrise Service

April 5 • 9:00 am: Easter Sunday Service

If you are unable to attend, we invite you to view the services on our Facebook page.